## Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126] 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/.251

Dated: 19/67/2023

Quotation in sealed cover are invited to Electrification of Authpur children Park at 1st floor,2nd floor,3rd floor under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon. on or before 26.07.2023 The quotations will be opened on 26.07.2023 at 12.30 p.m.

#### TERMS&CONDITIONS

- 1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit Quotation.
- 2. Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
- 3. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
- 4. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
- 5. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
- 6. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
- 7. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
- 8. The quantity as mentioned in the attached list may be increased / decreased, if required.
- 9. The undersigned shall have the right to accept / reject any or all quotation without assigning any reason.
- 10. Type of quotation Item wise
- 11. For details please visit Bhatpara Municipality office Notice Board.

Executive Officer Bhatpara Municipality

#### Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality.
- 3) The Executive Officer,
- 5) The Head Clark,
- 7) The Cashier,
- 9) The Assistant Engineer (Electrical),
- 2) Sri / Smt. ......Member, C-I-C
- 4) The Finance Officer,
- 6) The Accountant,
- 8) The Receiving Clerk,
- 10) The Store Keeper, Bhatpara Municipality

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No. I -4(F)/DR-2/.....

Dated: 19/.04/.2023

### **Enclosed Materials List**

SI	Description Of Items	Unit	Qty
1	Distribution wiring in 2 x 22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire in 20mm size PVC rigid conduit 'FR' (Precision make), with 1x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire for ECC, to light/fan/call bell points with Piano Key type switch fixed on MS CRC sheet metal (16 SWG) switch board cum JB on wall complete with 2 no. suitable size "Ph & N" copper bar with holes fixed on Bakelite / hard rubber insulation over the JB welded chairs incl. Bakelite / Perspex (wall matching color) top cover 3 mm thick and incl. 175mmx100mmx65mm inspection box, making earthing attachment, painting the MS box and mending good the damages to original finish. Average run 5 mtr. [PWD-2017, Pg- E-11 (2-a)]	Point	51
2	Distribution wiring in 1.1 KV grade 2x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) in suitable size PVC casing-capping with 1x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire for ECC, incl. necy. PVC clips, fittings etc. to light/fan/call bell point with piano key type switch fixed on sheet steel fabricated switch board with Perspex/bakelite top cover on wall incl. necy. connections and making earthing attachment and mending good damages to building works. [PVC casing-capping and Switch board both on surface] Average run 10 mtr Point [PWD-17, Pg- E-11 (4-e)]	Point	5
3	Supply & Fixing 240 V, 3 nos. 6A, & 1 no. 20A plug socket with separate 3 nos. 6 A & 1 no. 20A Piano key type switch with indicator & 16A kit-kat flush type fuse (Brand approved by EIC) on sheet metal switch board embedded in wall incl. S & F 240x200x65mm MS (16SWG) switch board and Bakelite / perspex top cover of 3mm thick by Brass screws after making housing for switch by cutting bakelite/perspex cover and making necessary connections as required. [PWD-17, Pg- E-7, sl-25]	Each	6
4	Supplying & fixing 240v. 36/40 watt LED Tube	No	20
5	S&F of 1200 mm swift ceiling fan	No	12
6	Supplying & fixing 16 amps SP MCB [PWD-14, Pg-K-6]	No	6
7	Supplying and fixing Sheet steel Main Switches on flat iron frame on wall, 60/63 A 240V DP with fuse on L&N. [PWD-17, Pg-D-1 (1-b)]	No	1
8	Wiring in 1.1 KV grade single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) of following sizes in 25mm PVC casing-capping (Precision make) incl. necy. PVC clips, fittings etc. 2 x 36/0.3 (2.5 sqmm) + 1 x 22/0.3 (1.5 sqmm) [PWD-17, Pg- E-11 (D-1-C)]	RM	120

Melsys

Executive Officer Bhatpara Municipality