Office of the Municipal Councillors, Bhatpara

[Address:1/1,West Ghoshpara Road,P.O. Kankinara,District:North 24 Parganas.PIN-743126] Tele: 2581-2082, 2581 - 9515, 2581-9514, Fax: 2581-1318, Email: bhat 09@yahoo.com

MEMO NO M-10 DR-1/5448

DATE 12/24

NOTICE FOR WALK-IN INTERVIEW

It is hereby notified for information of all concerned that an Walk-in Interview will be held at B.O.C Room, Bhatpara Municipal Main Office on 23.02.2024 at 12 noon for engagement to the following posts:

- A. Part Time Medical Officer (PTMO) under National Urban Health Mission (NUHM) Program-06 POSTS
- B. Part Time Visiting Specialists such as Dermatologist, Orthopedic Surgeon, Gynecologist, Eye Surgeon under SUDA. 1 in each Specialty.
- C. MO Maternity 1 Post

Eligibility Criteria for the post of (A) and other terms & conditions are as follows:

- Educational Qualification: Minimum M.B.B.S Degree from any recognized University and preference will be given to the Post Graduate Doctors.
- 2. Age: Upper age limit is 67 years.
- 3. Job Specification: The post will be located at Urban Primary Health Centre within the jurisdiction of Bhatpara Municipality. The selected Doctors will be responsible for implementation of NUHM Program for the benefit of the patients. The duration of duty hours per day is for 06 hours.
- 4. No. of total Posts: 06

The posts are purely contractual in nature with initial appointment for 12 months renewable for a further period depending on the performance.

5. The Post will carry a consolidated honorarium as per existing rate.

Eligibility Criteria for the post of (B) and other terms & conditions are as follows:

- Educational Qualification: Minimum M.B.B.S with P.G. Diploma/Degree respectively from any recognized University.
- Job Specification: The post will be located at ESOPD. The selected Doctors will be responsible for examining the Out Door patients during afternoon i.e. from 12 noon to 4 pm normally.
- 3. No. of total Posts: 01 against each Specialty.

The post is purely contractual in nature with initial appointment for 12 months renewable for a further period depending on the performance.

4. The Post will carry a consolidated honorarium as per existing rate per visit and maximum 08 nos. of Visits in a calendar month.

Eligibility Criteria for the post of (C) and other terms & conditions are as follows:

- 1. Educational Qualification: Minimum M.B.B.S from any recognized University and preference will be given to the Post Graduate Diploma/Degree
- 2. Job Specification: The post will be located at Municipal Maternity Hospital.
- 3. No. of total Posts: 01

The post is purely contractual in nature with initial appointment for 12 months renewable for a further period depending on the performance.

4. The Post will carry a consolidated honorarium as per existing rate.

All concerned to note please & act accordingly.

MEMO NO ... H-10/DR-1/5448

Chairperson, Bhatpara Municipality Chairperson Bhatpara Municipality

Copy forwarded for information and taking necessary action to:

- 1) The Chairperson, Bhatpara Municipality.
- 2) The C-In-C (Health), Bhatpara Municipality.
- 3) The Director SUDA / Representative with request to conduct Interview
- 4) Executive Officer, Bhatpara Municipality with request to conduct Interview
- 5) ACMOH BKP with request to conduct Interview
- 6) The Finance Officer, Bhatpara Municipality with request to conduct Interview
- 7) Superintendent BSG Hospital with request to conduct Interview
- 8) The Office Superintendent, Bhatpara Municipality with request to conduct Interview
- 9) AMMOH, Bhatpara Municipality with request to conduct Interview
- 10) The Medical Officer, Bhatpara Municipality with request to conduct Interview
- 11) The In-Charge, Establishment Dept., Bhatpara Municipality to conduct interview.
- 12) The I.T Coordinator, Bhatpara Municipality- With a request to publish this notice in the website of this Municipality...
- 13) Notice Board, Bhatpara Main Office.

14) Notice Board, Shyamnagar Branch Office.

Chairperson, **Bhatpara Municipality** - Chairperson

Bhatpara Municipality

Start Marshall 1/474