Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

Memo No-: E-18/DR-1 / 4560

Date: 10 /01 /24 .

CORRIGENDUM

As per memo issued by SUDA vide no. SUDA-11017(18)/1/2021/95(50) dated 08/01/2024, this office Employment Notice vide memo no. E-18/DR-1/4916 dated 08/01/24, the age "as on 01.01.2023" as mentioned against Sl. No. 3, be corrected and read "as on 01.01.2024" and the Application form "Age as on 01.01.2021" as mentioned against Sl. No. 4, be corrected and read as "Age as on 01.01.2024".

Other content of Employment Notice and Application form will remain unaltered.

All concerned to note please and act accordingly.

Member Convener, Selection Committee Bhatpara Municipality

solhix Sancer

Dated: 10/01/24

No. E-1/DR-1/4960

Copy	to:-
------	------

- 1. Sub-Divisional Officer, Barrackpore Chairperson of the Selection Committee;
- 2. Chairperson, Bhatpara Municipality;
- 3. Vice-Chairman, Bhatpara Municipality;
- 4. Representative of CMOHs Member of the Selection Committee;
- 5. Executive Officer Member of the Selection Committee;
- 6. The Director, SUDA, ILGUS Bhawan, Salt Lake City;
- 7. Sri ______, Councillor, Ward No. _____, Bhatpara Municipality;
- 8. Sri/Smt , All officers/Departmental Heads, Bhatpara Municipality;
- 9. The IT coordinator, Bhatpara Municipality, with the direction to publish the Employment Notice No.

 dated _____ and application format in the official website of Bhatpara Municipality immediately.
- 10. Notice Boards, Bhatpara Municipality;
- 11. Guard File.

Member Convener, Selection Committee Bhatpara Municipality

solhir Sancer

Application Form Application No. (For Office Use Only) PASTE (Do not Pin or Staple here). Paste recent pass port size colour photograph of size 3.5 cm X 3.5 cm. The PLEASE FILL UP THE APPLICATION IN CAPITAL LETTER IN (Except Colour photograph Signature in CAPITAL LETTER) should not be more than Advertisement No. E - 18/DR-1/4916 Dated 08/01/24 3 months old. Please put your signature Application for the post of Honorary Health Worker (HHW) across the photograph. 1. Name (In Capital Letter): FIRST NAME: MIDDLE NAME: SURNAME: 2. Father's / Husband's Name (In Capital Letter): 3) DATE OF BIRTH (DD/MM/YYYY) 4) Age as on 01.01.2024 Months 5) Marital Status (Tick in appropriate box): Married Divorced Widow 6) Nationality: 7) Address: 7.1. PERMANENT ADDRESS (In Capital Letter): P.O: Town / City: Municipality: Ward No: District: State: Pin code:

P.O:				_
Fown / City:				
Municipality :	Ward No	»:		-
District:				
State:				
Pin Code:				
Contact Details:				
Mobile Number:				
. Residence :		7 2 T. E.]	
SO ADMINISTRATION OF THE PARTY				
ii. E- mail id :		d ownerde):		
Academic Qualification (Madhys		Year of passing	Duration	Percentage
SI. School/ Board/ University/ No. Institute	Degree/ Diploma	Year of passing	Duracion	Percentage of marks obtained
			i Barrey	
				1
10) Additional Qualification (If any	y):			1 1 2 3
10) Additional Qualification (If any	y):			
10) Additional Qualification (If any	y):			
10) Additional Qualification (If any	y):			
10) Additional Qualification (If any	y):			
10) Additional Qualification (If any	y):			
10) Additional Qualification (If any 11) Extra Curriculum Activities (I				

S	l. No.	Language	WRITING	READING	SPEAKING
C	heck List of	documents: (PLEASE	TICK √ IN THE BO	OX)	
l. o.	Documents			Y/N	No. of documents enclos (Photocopies)
	Proof of age	(Madhyamik Admit card	1)		
	Proof of Acad	demic Qualification			
8.	Proof of resid	dence (Aadhaar Card/Vo			
4.	Caste Certific	cate			
5.	Card husba ii) For y	narried candidate – Marr / Ration Card / Aadhaar and name widow candidate – Death divorced candidate – Cou	nd		
he	rtisement.	These conditions are	acceptable to me a	and I fulfill th	gibility mentioned in tese conditions. The deta
nen vhe	tioned in th never requi	ne Application are tr red.	ue and I shall furi	ish the necess	sary documents in origin
any	fact found	ion/ details found to to have been conceed to be terminated.	be incorrect / false ealed by me or do	at any stage of	f the selection process of fter the appointment,
	:				
Date				1	